



# Partnering for Progress

## CCIC Annual Member Forum

### 2023 Annual Member Forum Presentation Proposal

(\*Denotes Required Fields)

#### Presenter #1

Name*	
Company*	
Email*	

#### Presenter #2 (if applicable)

Name	
Company	
Email	

#### Workshop Details

**Workshop Title (a great title is important to drive audience registration): \***

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**Please provide a workshop description for the brochure. (60 words max.).\***

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**Workshop Audience (please select all that apply):\***

- |   |  |
|---|--|
| <input type="checkbox"/> Academic                   | <input type="checkbox"/> Legal           |
| <input type="checkbox"/> Career Services            | <input type="checkbox"/> Risk Management |
| <input type="checkbox"/> Communications             | <input type="checkbox"/> Student Affairs |
| <input type="checkbox"/> Facilities                 | <input type="checkbox"/> Tech/Research   |
| <input type="checkbox"/> Fiscal                     | <input type="checkbox"/> Other           |
| <input type="checkbox"/> Government Affairs         |  |
| <input type="checkbox"/> Human Resources / Benefits |  |

**Please indicate all workshop timeslots in which you are able to present.** Only one will be assigned, but we appreciate your flexibility as we work to schedule the workshops to best align with the first choice selections of the attendees. \*

- 9:00 a.m. - Session 1
- 10:00 a.m. - Session 2
- 11:00 a.m. - Session 3

**Below, please briefly highlight your main objectives and what skills or knowledge participants will gain as a result of your workshop:\***

**Is there anything else you would like us to know about your workshop?**