

***2023 Annual Member Forum Presentation Proposal***

*(\*Denotes Required Fields)*

**Presenter #1**

|  |  |
| --- | --- |
| *Name\** |  |
| *Company\** |  |
| *Email\** |  |

**Presenter #2**  (*if applicable*)

|  |  |
| --- | --- |
| *Name* |  |
| *Company* |  |
| *Email* |  |

**Workshop Details**

***Workshop Title (a great title is important to drive audience registration): \****

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***Please provide a workshop description for the brochure. (60 words max.).\****

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***Workshop Audience (please select all that apply):\****

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| --- | --- |
| * *Academic*
* *Career Services*
* *Communications*
* *Facilities*
* *Fiscal*
* *Government Affairs*
* *Human Resources / Benefits*
 | * *Legal*
* *Risk Management*
* *Student Affairs*
* *Tech/Research*
* *Other*
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***Please indicate all workshop timeslots in which you are able to present.*** *Only one will be assigned, but we appreciate your flexibility as we work to schedule the workshops to best align with the first choice selections of the attendees.* ***\****

* *9:00 a.m. - Session 1*
* *10:00 a.m. - Session 2*
* *11:00 a.m. - Session 3*

***Below, please briefly highlight your main objectives and what skills or knowledge participants will gain as a result of your workshop:\****

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***Is there anything else you would like us to know about your workshop?***

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