

***2023 Annual Member Forum Presentation Proposal***

*(\*Denotes Required Fields)*

**Presenter #1**

|  |  |
| --- | --- |
| *Name\** |  |
| *Company\** |  |
| *Email\** |  |

**Presenter #2**  (*if applicable*)

|  |  |
| --- | --- |
| *Name* |  |
| *Company* |  |
| *Email* |  |

**Workshop Details**

***Workshop Title (a great title is important to drive audience registration): \****

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***Please provide a workshop description for the brochure. (60 words max.).\****

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***Workshop Audience (please select all that apply):\****

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| --- | --- |
| * *Academic* * *Career Services* * *Communications* * *Facilities* * *Fiscal* * *Government Affairs* * *Human Resources / Benefits* | * *Legal* * *Risk Management* * *Student Affairs* * *Tech/Research* * *Other* |

***Please indicate all workshop timeslots in which you are able to present.*** *Only one will be assigned, but we appreciate your flexibility as we work to schedule the workshops to best align with the first choice selections of the attendees.* ***\****

* *9:00 a.m. - Session 1*
* *10:00 a.m. - Session 2*
* *11:00 a.m. - Session 3*

***Below, please briefly highlight your main objectives and what skills or knowledge participants will gain as a result of your workshop:\****

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***Is there anything else you would like us to know about your workshop?***

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